GOVERNMENT OF ANDHRA PRADESH

A B S T R A C T

A.P. Financial Code Volume-II – Declaration of Andhra Pradesh Special Police (APSP), Mangalagiri, Amaravathi as Head of the Department for purpose of financial transactions – Amendment to Appendix-I of A.P. Financial Code Volume-II – Orders – Issued.

FINANCE (HR.V-TFR-AL-EWF) DEPARTMENT

G.O.MS.No. 16 Dated: 04-03-2020

Read the following:

1. G.O.Ms.No.149, Home(Ser.III) Department, Dated. 18.11.2019.
2. Home Department e-file No.HOM01-POLCODGPM/18/2019-SER-III-HOME, Dt: 21.11.2019.

******

ORDER:

In the reference 1st read above, orders have been issued declaring the Andhra Pradesh Special Police (APSP), Mangalagiri, Amaravathi as Head of the Department for the purpose of financial transactions.

2. In the reference 2nd read above, the Home(Ser.III) Department have requested to issue necessary orders to include the Andhra Pradesh Special Police (APSP), Mangalagiri, Amaravathi in Head of Departments list.

3. Government after careful examination hereby issue the following amendment to Appendix-I of A.P. Financial Code Volume-II.

AMENDMENT

In the Appendix-I of A.P. Financial Code Volume-II shall be added, namely:

"**Andhra Pradesh Special Police (APSP), Mangalagiri, Amaravathi**"

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADSEH)

KVV SATYANARAYANA
SPECIAL SECRETARY TO GOVERNMENT

To
The Home(Ser.III) Dept., A.P. Secretariat, Velagapudi.
The Director General of Police, A.P., Mangalagiri.
The Addl.DGP, Andhra Pradesh Special Police(APSP), Mangalagiri.
Copy to the Principal Accountant General (Audit-I) A.P. Hyd.
Copy to the Accountant General (Audit-II) A.P. Hyderabad.
Copy to the Accountant General, (A&E) A.P. Hyderabad.
Copy to the Director of Treasuries and Accounts, A.P. Ibrahimpatnam.
Copy to the Pay & Accounts Officer, A.P. Ibrahimpatnam.
Copy to the Director of Works Accounts, A.P. Ibrahimpatnam.
Copy to the Commissioner of Printing, Stationery and Stores Purchase, Andhra Pradesh, Vijayawada for publication in A.P.Gazette.
Copy to the Finance (Home& Courts)Department.
S.F/S.Cs.

****